An aincent tome, with a silver pentagram etched upon the blackened cover.

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### Apollyon (m):

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Dark angel of destruction who holds the keys to the Bottomless Pit. Sometimes seen as a dark cloud, or a terrible angel shining with black fire.

### Asmodeus (m):

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Sybaritic devil of luxury and lust.
Patronus of art; encourages men to squander wealth and women to surrender virtue. Often appears as a well-dressed young man, but sometimes appears with three heads a ram, a bull and a beautiful man and rides a dragon.

### Astaroth (m or f):

Debased version of
Istar, sometimes seen
as male and sometimes
female.
High-spirited, this
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backward and
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### Behemoth (m):

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God of chaos, gluttony and destruction,
Behemoth bears
Satans cup and loves to eat. Appearing as a swollen elephant-man, he promotes despair and self- indulgence.

### Belial (m; also Beliar):

Second among both angels and Fallen Hosts, this former prince of virtue became the master of deceit. Sometimes seen as the original Devil, joined by Lucifer after the Fall. Belial speaks well but never tells the truth, and he dresses in great finery.

# Belphegor (m or f):

Guardian of Paris and Patrona of the arts, she craves sensuous pleasures and inspires mortals to do the same. Often invoked at revels and feasts, Belphegor appears as a beautiful woman with unstoppable sexual appetites.

### Carnivean (m):

As his name (cam flesh, venalis for sale) implies, a devil of license, lewdness and shamelessness. Commonly seen at Sabbats and orgies, he leads mortals to abandon inhibitions.

### Chronos (m):

Demon of time and space, this gigantic entity eats gods and men alive; often appears as a long-haired man with deep, gravely voice. Endless source of embarrassment to the Seers of Chronos, who swear their patron is a different entity.

### Dominiel (m):

Invoked for fear-spells and

treachery, this demon is the master of fear. In all aspects, his face is impossible to look upon; those who see him go mad with terror. Warlocks who call him up without first donning blindfolds often drop dead on the spot.

## Dumah (m):

Angel of the silence of death; this Prince of Hell still works for God, and warded Egypt during the plagues and Exodus. Often appears as a smothering shadow; never speaks.

## Exael (m):

Minor demon, now gaining power as the Patronus of machines and artisanship. Often appears as a blacksmith, painter or jeweler.

### Forcas (m):

Patron of politics, rhetoric, gamesmanship and logic; also favored by Renaissance Infernalists for his mastery of geometry, calculus and horsemanship. A dapper devil, Forcas often wears scholars robes or livery.

### Furcalor (m):

Patron of rage and murder; often summoned for warlike matters, he appears to be half-man, half-griffin.

### Honblas (m):

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Patron devil of dissonance; this Infernal trumpeter summons the legions of Hell to battle.

### Iblis (m):

The Serpent, often identified with Satan, who traps proud souls and blinds them to Allahs truth. Often personified as a black-skinned man in white or blood- red robes, or a 12-winged, six-armed man with three faces. Patronus of the Devil-King Age.

## Leviathan (f):

The Great Devourer of damned souls (perhaps the monster that swallowed Jonah), Leviathan lives beneath the seas. Often summoned by Satanic Nephandi, who beseech this great dragon for watery servants and ocean tempests. Lilith (f; also Lilitu):

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Demon queen, rebel immortal, or cosort of Yahweh and Lucifer both? No ones quite sure. To the Bahari, she is the Dark Mother of pain and enlightenment, who ate of the fruits of Knowledge and Life, and became Gods equal (and Lucifers lover; see Revelations of the Dark Mother). Other

legends call her mother of demons, leader of succubae and killer of infants. Either way, she is eerily seductive, often appearing as a nude or near- nude woman wrapped in thorny vines, accompanied by an owl, a cat and a serpent.

## Lucifer (m):

Fallen First-born, once an angel of light now counterpart (or aspect) of Satan. Some tales claim he was the lover of Lilith, while others insist he still works for God. Often manifests as a blazing angel.